MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-039231

| DEP | AR TW | EN' | TO | FPU | BLIC | C HEALTH AND WELFARE | <u> </u> |
|---------------------------------|-----------|----------|-----|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| DO NOT WRITE ON THIS STUB | | AME | NDE | • | | Registration District No. 1963 Primary Registration District No. 52/2 Registrar's No. 21 STATE FILE NUMBER | |
| VS 300 | æ | | | 1 | | 1. PLACE OF DEATH a. COUNTY Carter 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a STATE Missouric County Carter admission) | N.G. |
| Rev. 4/59 | AMENDED | | | | | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN Johnson Length of stay in 1b OR TOWN Ellsinore Yes No | |
| 10180 | سا | | | | . – | c. FULL NAME OF (If NOT In hospital, give location) Hyw. 60 Inside Limits HOSPITAL OR INSTITUTION 2 miles west of Ellsingments Gen. Del. Reside on Far ADDRESS Gen. Del. Yes No. | |
| 20180 | DAT | \sqcup | Ц. | 4 | = | ш 1 | <u>=</u> |
| 3 | | | | | _ | (Type or print) James Joseph Grant OF 11-2-1963 | |
| 5 / | | - | | | 5 | 5. SEX Male 6. COLOR OR RACE 7. Married 8 Never Married 8 DAJE OF BIRTH 9. AGE (lest birthday) If UNDER 1 YEAR IF UNDER 24 Hours M | HR in. |
| 6 | Ş | | | | 10 | 0a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY duamascaping even if refired Nursuries Johanasburg, S. Africa U.S.A. | Y |
| 7 2 | Follow | | | | 13 | 36. FATHER'S NAME 14. NAME OF HUSBAND OR WIFE James Grant Taylor Eva May Grant | |
| 8 2 | S | | | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 17. INFORMANT Address | |
| 9460 | 8 | | | | | (es. 1965 unknown) (liver are date 17 Eva May Grant - Ellsinore, May Brant - Ellsinore, May Between the Court of the Court | EN |
| 10 /6 | ۷ ۵ | | | VEN. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Conflagration— IMMEDIATE CAUSE (a) | TH |
| 11 0/8 | | | | Ď | | House burned- Body Completely Charred- | |
| 1290 - 2 | HIS RECOR | | | ă | | Conditions, if any, which gave rise to above cause (a). | — |
| 13 /-0 | Ĕ | H | + | - | ŀ | stating the under- lying cause list. DUE TO (c) | _ |
| | 5 | | | | CATION | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If deceased was female there a pregnancy in last 90 in la | was days. |
| | SIZ | | | | FICA | Yes No Unku | wn |
| | AMENDMENT | | | - | CERT | 19. WAS AUTOPSY PERFORMED? YES NO. | |
| y Ö | AME | | | | WEDICAL | 20c. TIME OF How Month, Day, Year 11-2-1963 | |
| BLACK INK OR RITER RIBBON | | | i | | * | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK HOME 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) Home 20f. CITY, TOWN, OR LOCATION Ellsinore Carter Mo. | <u>.</u> |
| A S E | READ | | | | | 21 Lattended the decreased from | — |
| | Ċ. | 1 | | | | Death occurred at | |
| USE BLAC OR TYPEWRITER | SHOULD | | | VIT OF | | 28 SIGNATURE (Degree or till) 22b. ADDRESS 22c. DATE 816 (Oleman / M. Shapfen Oconer / Can Buren, Mo 11/3/6 | |
| | ON ON | ╀ | H | AFFIDAV | 23 | 23d. LOCATION/City, town, or county) 23d. DATE 23d. NAME OF CEMETERY OR CREMATORY REMCHAIRS OF THE PROPERTY OF CREMATORY Van Buren Van Buren Van Buren Van Buren | |
| | TEM X | | | BY AFF | -24 | McSpadden Van Buren, Mo. 25. Date RECD. By LOCAL REG. 26. REGISTRAR'S SIGNATURE HOSPADDEN, Mo. 1000. 6-63 Mas Octo. Hense | |

(Licensed Embalmer's Statement on Reverse Side)

E96L FT AON

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GAME T.

c . F. F. ..

STATEMENT BY LICENSED EMBALMER

| ьу | , Student Embalmer No |
|-------------------------------------|-------------------------|
| king under my personal supervision. | a mond |
| dentSigned_ | allen C. M. Sform |
| Signature of Student Embalmer | |
| | P. O. Address An Busen, |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.